

**REGULAR BOARD MEETING
BOARD OF EDUCATION
WARREN WOODS PUBLIC SCHOOLS
AUGUST 18, 2025**

MISSION STATEMENT

The Warren Woods Public Schools are dedicated to maintaining continuous student achievement in a caring environment that provides for individual excellence for all.

WARREN WOODS PUBLIC SCHOOLS

SPECIAL
BOARD MEETING
AGENDA

**AUGUST 18, 2025
6:00 PM**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Agenda Approval**
4. **Minutes**
Minutes of the Regular Meeting of July 28, 2025
Minutes of the Closed Session Meeting of July 28, 2025
5. **Correspondence**
None
6. **Payment of the Bills**
7. **Old Business**
8. **New Business**
 - a. **Reports**
Student Achievement
 - b. **Rental Rates 2025-2026**
 - c. **Change Order:** Bid Package #2 Summer 2025 Renovations
 - d. **Superintendent Contract**
 - e. **Appointment:** Pupil Accounting Supervisor
9. **Personnel Items**
Leaves:
None

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9 **Personnel Items** (continued)

New Hires:

Claire Bowman – English Teacher - Enterprise – date of hire 8/14/25

Andrew Lobsinger – Substitute Teacher - date of hire 8/25/25.

Scott Mudd – GSRP Preschool Assistant – ECC – date of hire 8/20/25.

Sherri Richardson – Transportation Clerk - date of hire 8/20/25.

Shannon Southerland – SACC and Childcare Assistant – date of hire 8/6/25.

Sophia Starna – Substitute Secretary and Substitute Paraprofessional – date of hire 8/6/25.

Charles Thomas – Secondary At-Risk Intervention Assistant – Enterprise – date of hire 8/25/25.

Gloria Tilley – Comprehensive Guidance Counselor - Enterprise – date of hire 8/6/25.

10. **Public Expression**

11. **Adjournment**

If you are a person with special needs and plan to be in attendance, Please contact the Warren Woods Administrative Service Center at: (586) 439-4417 within 48 hours of the scheduled meeting.

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda item: Public Expression.